

## St. Peter's Sr. Sec. School

Piploda Road, Jaora 457226, Dist. Ratlam (M.P.)

Affiliated to C.B.S.E. Board, New Delhi, No.: 1030297

## TRANSFER CERTIFICATE

|            |  |   |      | J                          |
|------------|--|---|------|----------------------------|
| S. No      | 198  |   |      | Admission No. – 5056       |
| 1.         | Name of Pupil  |   | :-   | ANIRUDH SINGH SOLANKI      |
| 2.         | Mother's Name  |   | :-   | Mrs. SAPNA KUNWAR          |
| 3.         | Father's Name / Guardian's Name  |   | :-   | Mr. DIPENDRA SINGH SOLANKI |
| 4.         | Nationality  |   | :-   | INDIAN                     |
| 5.         | Whether the candidate belongs to SC, ST or OBC   |   | :-   | YES / NO                   |
| 6.         | Date of first admission in   | School with Class                       | :-   | 19/07/2018 (NURSERY)       |
| 7.         | Date of Birth (in Christian Era) according to Admission Register (in Figures) 21/12/2015 |   |      |                            |
|            | (In Word) TWENTY FIRST DECEMBER TWO THOUSAND FIFTEEN                                     |   |      |                            |
| 8.         | Class in which the pupil la  | ast studied (in Figures)                | :-   | II                         |
|            | (In Words)   |   | :-   | SECOND                     |
| 9.         | School / Board's Annual l  | <b>Examination last taken with resu</b> | lt:- | PASSED                     |
| 10.        | Whether failed. If so once   | e / twice in the same class             | :-   | NO                         |
| 11.        | Subjects Studied:  |   |      |                            |
|            | 1. ENGLISH 2. HINDI 3. MATHEMATICS 4. SCIENCE 5. SOCIAL SCIENCE                          |   |      | OCIAL SCIENCE              |
| 12.        | Whether qualified for pro  | omotion to the higher class             | :-   | YES                        |
|            | If so, to which class (in Fig.   | gure)                                   | :-   | Ш                          |
|            | (in words)   |   | :-   | THIRD                      |
| 13.        | Month upto which the (pu   | ıpil has paid) school dues / paid       | :-   | <b>MARCH 2024</b>          |
| <b>14.</b> | Any fee concession availed of, if so, the nature of such concession: - NO                |   |      |                            |
| <b>15.</b> | <b>Total number of working</b>   | days                                    | :-   | 196                        |
| 16.        | <b>Total number of working</b>   | days present                            | :-   | 156                        |
| <b>17.</b> | Whether NCC cadet / Boy Scout / Girl Guide (details may be given) :- NO                  |   |      |                            |
| 18.        | Game played or extra – curricular activities in which the pupil                          |   |      |                            |
|            | usually took part (mention   | n achievement level therein)            | :-   | DRAWING                    |
| 19.        | <b>General Conduct</b>   |   | :-   | GOOD                       |
| 20.        | Date of application for cer  | rtificate                               | :-   | 29/06/2024                 |
| 21.        | Date of issue of certificate   | •                                       | :-   | 02/07/2024                 |
| 22.        | Reason for leaving the sch   | 100l                                    | :-   | PARENT'S WISH              |
| 23.        | Any other remarks  |   | :-   | NO                         |
|            |  |   |      |                            |

Signature of Class Teacher

Checked by (State full name & Designation) Rishi Choursiya Computer Operator

Principal's Signature & Seal PRINCIPAL St. Peter's Sr. Sec. School JAORA-457226 (M.P.)